

# BIBLE CODES

by Ulf Oldenburg

## Psalm 22:1-12

Who is he who cried: “My GOD, my GOD, why have You forsaken me?” Was it David in his tribulation? Surely, GOD did not forsake him, for we read again and again that “YHWH was with David” and “preserved David wherever he went.”

One day a Jew knocked at the door of the study of a professor of theology at the Hebrew University in Jerusalem. When he was called in, the man excused himself, saying: “Dear Professor, I will not take your time. But may I just ask you one question: What is the original reading of Psalm 22:17, is it ‘like the lion are my hands and my feet’ or is it ‘they pierced my hands and my feet’?” The professor immediately answered him: “The original meaning is: ‘They pierced my hands and my feet.’” “Thank you, Professor,” the Jew answered: “now I believe that Yeshua is the Mashiach.”

פ	נ	י	ה	ם
ה	ש	ה	ר	מ
נ	ת	י	א	ל
י	ו	ש	ט	ת
ו	נ	מ	ל	ט
י	ר	ע	ם	ט
ט	ה	ו	א	י
ך	ה	ש	ל	ט
י	א	י	ז	ט
ם	א	ר	י	ה

GOD has written in this Psalm the Name of Him who is described here, who was indeed forsaken by GOD in order to unite us for ever with Him. From verse 1 to 12 you see the code written by GOD “**YeshuaMashiach**” with the *Equidistant Letter Sequence* (= ELS, meaning equal distance between the letters) of -45 which is the number of forgiveness (= 9\*5 the Spiritual fruit, blessing \* of Ransom), as Joseph forgave his brothers. For He spoke on the cross as His first word: “Father, forgive them, for they know not what they do.” It is written from behind, which shows Him from the beginning as our slaughtered Passover Lamb. All sin-offerings in the holy Bible are a portrayal of Mashiach, who was foreordained to redeem us by His own Blood. For GOD knew everything from the beginning.

Think of that, the holy Son of GOD came to earth in order to give His life a ransom for the salvation of all, that all may accept the mercy of GOD for eternal life. Every man must decide whether he will grasp the outstretched, saving hand of GOD for eternal salvation, or refuse and reject His mercy, and go lost for ever in the Lake of Fire for his own sins and

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stupidity. No one ever needed to land there. There is grace for the greatest criminal, who repents.

The curse for our sins was laid upon Him, the Holy One of GOD who knew no sin, for “a curse of GOD is he that is hanged” on a tree (Deut. 21:23). Yeshua compared Himself to the serpent in the wilderness!! (John 3:14). The numerical value of “serpent נחש” is the same as of “Mashiach משיח”.

Not only this portion bears His Name, but also the remainder of this Psalm is covered by Yeshua Mashiach, both words crossed in the ✠, describing Him crucified. This we find twice; first Yeshua with the ELS of 26, the numerical value of YHWH, = 13\*2 = the reconciling LOVE of EL \* in His Son, crossed by Mashiach ELS 9, fruit of the Spirit, blessing. And again Yeshua with the ELS of -58 for “grace ין”, = 29 by the sin-offering \*2 of the Son. This is crossed by Mashiach ELS -153, a goodly inheritance, = 9\*17 the blessing of the GOOD and Holy One. He was cut off, that we may inherit. That is three times Yeshua Mashiach.

This Psalm 22 is the portrait by the Holy Spirit of the agony of the Son of GOD on the cross in our stead. This description is far deeper than any account of His crucifixion by the eyewitnesses in the four Gospels. It shows His real sufferings, the spiritual conflict on the cross. It is full of details, each one precisely fulfilled on the cross. “They part My garments among them, and cast lots upon My vesture” (verse 19) = John 19:23-24 and Matthew 27:35. See, how He was mocked by the high priests as He was hanging upon the Cross, exactly as described in Psalm 22:7-9 = Matthew 27:39-44.

Over the words “they pierced My hands and My feet” (v. 17) you see the Name of Crucified One:

	מ		
ע	ו	ש	י
	י		
	ח		

Some Jews expect the Mashiach to be a national deliverer who will free his people from their enemies. First of all, He came “to deliver us from our sins”, as is the meaning of His Name Yeshua (Matthew 1:21). For the separation from our holy GOD because of personal sin is the root evil among all men, and the cause of all disaster. When His people has accepted Him as Savior and Lord, He also delivers them from all their enemies. Not vice versa.

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### Psalm 22

YESHUAMASHIACH (ELS -45 ׀ v1:w4:p3 ׀ 2:8:5 שׁ 4:3:3 מׁ 6:3:3 עׁ 7:8:1 ׀ 9:4:6 שׁ 11:2:2 ׀ 12:8:2)

YESHUA x MASHIACH (ELS 26 x 9 ׀ 15:6:2 שׁ 16:2:4 ׀ 16: 8:2 עׁ 17:5:3  
crossed by מׁ 15:11:1 שׁ 16:2:4 ׀ 16:4:6 ׀ 16:6:5)

YESHUA x MASHIACH (ELS -58 x -153 עׁ 22:6:1 ׀ 24:7:6 שׁ 25:12:3 ׀ 27:4:1  
crossed by ׀ 16:6:5 ׀ 21:3:4 שׁ 25:12:3 מׁ 29:5:5)



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I AM the Resurrection and the Life, John 11:25.

I AM the Way, and the Truth, and the Life. No one comes to the Father unless by Me, John 14:6.

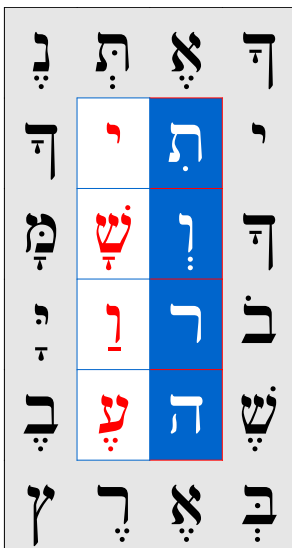
I AM the True Vine, John 15:1.

These seven Names are like the seven lamps on the golden candlestick. The two outer branches, or lamps: “I AM the Bread of Life” and “I AM the True Vine” remind us of Melchizedek, who brought bread and wine to Abraham, blessing him in the Name of GOD Most High.

Either He was the greatest deceiver and lunatic or: it is the Truth. But if it is the Truth, we cannot accept only half of it. You cannot have half of a person. You can not have half of the Messiah. Either He has you, or you don't have Him.

One time, as He was attacked by the scribes, He spoke: “When you shall have lifted up the Son of Man, then you shall know that I AM” (John 8:28). He was lifted up, being nailed to the Cross, crowned with thorns; there we see the very same Holy One, who revealed Himself to Moshe in the burning thorn bush.

### Deuteronomy 34:4-5



Moshe, Moshe, what a man of GOD! By him GOD gave us the holy Torah. Now look at the end of his life, in Deut.

34:4–5. The LORD spoke to him: “This is the land that I swore unto Abraham, unto Isaac, and unto Jacob, saying, To your seed will I give it: I have caused you to see it with your eyes, but you shall not go over thither. And Moshe the bondman of YHWH died there in the land of Moab, according to the mouth of YHWH.” In this passage you find the word “Torah” engraved with the ELS of 9, the number of Spiritual fruit. This describes the end of the life of Moshe, and the **aim** of the Torah. Have you found the letters of תורה then look at the letter following each of them: ישוע.

That simply means Torah = Yeshua!

This ישוע code is linked to two other ישוע codes, all three of them having the last letter ע in common, the one with the ELS –72, the number of kingship, the other with ELS –30, sold for 30 silver shekels. The latter again is linked to a fourth ישוע code (with ELS 57, the Lamb on the altar, having ש in common) and to the beautiful YHWH monogram in reflex יהוהי (with the ELS 4, having the first י in common).

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It is formed like an **arrowhead**.

I have read in the sayings of the Jewish Rabbis: that *the Torah is the Messiah!*  
That is a wonderful truth.

This passage in the last chapter of the actual Torah thus describes the **aim** and the fulfillment of the Torah. Yeshua the Anointed is the fulfillment of the Torah. Also Rabbi Shaul writes: "The Messiah is the **completion** of the Torah for righteousness to every one that believes" (Romans 10:4). Greek τέλος *telos* does NOT mean the "end, stop," but the "*aim; completion, fulfillment.*" What the commandments engraved on tables of stone could not fulfill, that Yeshua in our hearts fulfills.

The whole Tanach proves that although GOD had given His perfect, holy law to His people Israel, Israel did not keep it. No man on the whole earth has kept the Torah, EXCEPT ONE whose life shines with the glory of GOD. And He was killed as quickly as possible, not by criminals, robbers, harlots, but by the chosen priests of GOD and teachers of the Torah!!

And He prayed for them on the Cross: "Father, forgive them, for they know not what they do." For that He as our true Passover Lamb gave His life, His own Blood. And GOD has accepted His sacrifice and heard His prayer.

Yeshua Himself taught that the whole Torah hangs upon one commandment: "And one of them, a lawyer, demanded, tempting Him, and saying, 'Teacher, which is the great commandment in the Torah?' And He said to him, 'You shall love the LORD your GOD with all your heart, and with all your soul, and with all your understanding. This is the great and first commandment. And the second is like it, You shall love your neighbour as yourself. On these two commandments the whole Torah and the prophets hang'" (Matthew 22:35-40).

When the love of GOD comes into our life, when we receive the new heart and the new spirit, then the LORD with His Finger inscribes these new fleshy tables with His holy commandments and makes it our highest joy to do them for Him, as the LORD speaks through Ezekiel: "And I will give you a new heart, and I will put a new spirit within you; and I will take away the stony heart out of your flesh, and I will give you a heart of flesh. And I will put My Spirit within you, and cause you to walk in My statutes and keep My ordinances, and you shall do them" (Ezekiel 36:26-27).

We are not saved by a principle; all people seek that in order to boast. No, we are saved and entirely changed by the true I AM THAT I AM in our hearts. "My son, give Me your heart" (Prov. 23:26). "Kiss the Son" (Ps. 2:12).

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O, how I love to go to the house of worship where the Jews kiss the Torah scrolls. If you ask them, “Why do you kiss the Torah?” they answer, “It is written: Kiss the Son.” See, the Torah = Messiah. Therefore, the Son appears to them.

The little bride of the Messiah says: “Let Him kiss me with the kisses of His mouth; for Your love is better than wine” (Song of Songs 1:2). The Jews so beautifully say, that Moshe died under the kiss of the LORD (Deut. 34:5). / *have also died under the kiss of GOD*, for my crucified Saviour, the Son, is the kiss of GOD to the world.

### Deuteronomy 34

TORAH (ELS 9 ת v4:w14:p5 ו 4:16:1 ך 4:18:4 ה 5:3:3 [YR])<sup>1</sup>

YESHUA (ELS 9 י 4:14:6 ש 4:16:2 ו 5:1:1 ע 5:4:1 [YR])

YESHUA (ELS -72 ע 5:4:1 ו 6:15:3 ש 8:8:1 י 9:14:3)

YESHUA (ELS -30 ע 5:4:1 ו 6:2:3 ש 6:11:3 י 7:4:5)

YHWHY (ELS 4 י 7:4:5 ה 7:5:3 ו 7:6:4 ה 7:8:2 י 7:9:2)

YESHUA (ELS 57 י 5:5:1 ש 6:11:3 ו 8:1:1 ע 9:1:6)

<sup>1</sup> Those codes marked with (YR) I first found in the marvelously beautiful book: *YESHUA, The Name of Jesus Revealed in the Old Testament*, by Yacov Rambsel (Toronto: Frontier Research Publications, Inc., 1996). Not only are many of his discoveries revolutionizing, but his description of the glory of our blessed Lord so living and worthy — like a Gospel for today. Of course, he has been attacked severely by some Orthodox specialist, who have declared some codes invalid. But there are other *Yeshua codes* in his book which are so strong and divine, that they cannot be explained away — and we better take them to heart.

The whole study of the codes is at an infant stage. I am sure that there are many more revealing codes interwoven, which we do not see, because we do not know what to seek. But if we would select one letter of a code and let the computer run through the whole Hebrew vocabulary + names (like a spell-check), it could find all words in ELS sharing that letter. Then we would see the whole crossword puzzle and get the whole encoded message. But I am not a programmer, so I have to wait patiently till someone takes up the idea. I realize that we might come up with a wood of trees, but also here we would find the distinguished cedars of Lebanon.





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And they answering said, He is liable to the penalty of death. Then they spat in His face, and buffeted Him, and some struck Him with the palms of their hand, saying, Prophecy to us, Messiah, who is it who struck you?" (Mat. 26:64–68).

"Then the soldiers of the governor, having taken Yeshua with them to the praetorium, gathered against Him the whole band, and having taken off His garment, put on Him a scarlet cloak; and having woven a crown out of thorns, they put it on His head, and a reed in His right hand; and, kneeling down before Him, they mocked Him, saying, Hail, King of the Jews! And having spat upon Him, they took the reed and beat Him on His head" (Mat. 27:27–30).

### Micah 4:14-5:2

Thus it was fulfilled what is prophesied by Micah "they smite the Judge of Israel with a rod upon the cheek. And you, Bethlehem Ephratah, little to be among the thousands of Judah, out of you shall He come forth unto Me who is to be Ruler in Israel: whose goings forth are from of old, from the days of eternity." Over the whole passage Micah 4:14–5:2 the Name ישוע "Yeshua" is written with the ELS of  $-49 = 7^2$ , the most Holy One. He is the One who was born in Bethlehem Ephratah, the Ruler in Israel, "whose goings forth are from of old, from the days of eternity," for He is the eternal Son of GOD (YR).

This ישוע code is crossed by another ישוע code with the ELS of 90, having ש in common, and twice by יהוה YHWH ELS 96 and  $-14$ , with ו in common, and by אלהים GOD ELS  $-63$ , י in common.

We also see another ישוע code over this section (Micah 4:13–5:5) having the ELS  $129 = 3 \cdot 43$ , the Beloved of the LORD, slandered, afflicted; and this is crossed by משיח Mashiach ELS 38, slain for our transgressions, with י in common. It is also crossed twice by יהוה ELS  $-25$  and  $-118$ , with ו in common, and by ישוע ELS 65, our loving Redeemer, with ש n common. This latter ישוע code is again crossed by another ישוע code with ELS  $-124$ , having the ו in common. The grapes of the true Vine are hanging into your mouth.

### Daniel 9:25-26

One of the most important prophecies about Israel's Mashiach we find in the Book of Daniel 9:24-27. Here the Angel Gabriel unfolds GOD'S salvation plan for Israel: "Seventy weeks are appointed for your people and your holy city, to

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finish transgression, and to make an end of sins, and to make atonement for iniquity, and to bring in everlasting righteousness, and to seal up vision and prophecy, and to anoint the Holy of Holies. Know therefore and discern, that from the going forth of the word to restore and to build Jerusalem unto Mashiach, the Prince, shall be seven weeks, and sixty-two weeks: it shall be built again, with street and moat, even in troublous times. And after the sixty-two weeks shall Mashiach be cut off, and shall have nothing: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and even unto the end shall be war; desolations are determined” (Daniel 9:24-26). After that there come seven more years.

Everything leads up to Mashiach; but who is He??? Look at GOD’S hidden message: Over this very important passage, which speaks about Messiah being cut off, our holy GOD has written His Name ישוע “Yeshua” with the ELS of –26, which is the numerical value of the most holy Name יהוה “YHWH,” His seal.

Moreover, the ך of ישוע ELS –26 is also the ך of another ישוע code with the ELS of –31, the numerical value of אל EL, and the ך of that again is the ך of another ישוע code ELS –112, undefiled, separated from sin. So this is a three-fold crown.

In verse 26 we read: “And after the sixty-two weeks shall Messiah be cut off, and shall have nothing.” Again here we are told who the Messiah is, for משיח *Mashiach* is crossed by ישוע *Yeshua*, with the ELS of 61, having ש in common. Now, 61 means “prince,” exactly as He is called in verse 25 “Messiah the Prince.”

“After the sixty-two weeks shall Mashiach be cut off, and shall have nothing.” It speaks clearly about Mashiach being cut off, as also Isaiah prophesied: “He was oppressed and He was afflicted, yet He opened not His mouth; as a lamb that is led to the slaughter, and as a sheep that before its shearers is dumb, so He opened not His mouth. From oppression and judgment He was taken away; and who will consider His generation? for He was cut off out of the land of the living for the transgression of my people He was stricken And they made His grave with the wicked, but He was with a rich man in His death; because He had done no violence, neither was any deceit in His mouth.” (Isaiah 53:7-9). Yes, He was laid into the tomb of the rich man Joseph of Arimathea (John 19:38).

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The LORD spoke through Moshe: "I will raise them up a prophet from among their brethren, like unto you; and I will put My words in his mouth, and he shall speak unto them all that I shall command him. And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him" (Deut. 18:18-19). Yeshua Himself spoke, when He was cast out of Jerusalem to be crucified: "If they do these things in the green tree, what shall be done in the dry?" (Luke 23:31). In cutting off the Mashiach – who is our LIFE – they really cut off themselves from the green olive tree of GOD = GOD'S Israel (Romans 11:17-21).

Let us read the text again: "From the going forth of the word to restore and to build Jerusalem unto Mashiach, the Prince, there shall be seven weeks, and sixty-two weeks," i.e. the coming of the Mashiach of Israel takes place exactly at the end of this period of the 7+62 weeks of years, = 483 years. Then we read: "And after the sixty-two weeks shall Mashiach be cut off, and shall have nothing," i.e. there He was rejected and crucified, "cut off out of the land of the living" (Isaiah 53:8). After that we read: "And the people of the prince that shall come shall destroy the city and the sanctuary" (Daniel 9:26). This tells us clearly that the Mashiach will be cut off before the city and the sanctuary will be destroyed. This speaks about the destruction of the Second Temple in the year 70 A.D. by the Romans. Therefore,

***it is completely against the Word of GOD to look for the Mashiach to come after the destruction of the Second Temple. The true Mashiach came to Israel before 70 A.D.***

In that moment when "the Mashiach was cut off and had nothing," there happened a cut into the heart of GOD, and a cut in GOD'S household with Israel. The last week of years was cut off for a later time, which is described in Daniel 9:27. At the end of that final week of years the sons of Israel will bow their knees before their true Joseph = Yeshua. And the tribulation of Israel has come to a glorious end.

There is NO other way back to GOD and His faithful election but to repent and kiss the crucified Son, and crown the King of the Jews the Lord and King of our lives.

"I Am the Way, and the Truth, and the Life: no one cometh to the Father, but by me," He spoke (John 14:6). What a mercy, that He is still calling.

## Daniel 9

YESHUA (ELS -26 ע chap.9:v25:w14:p4 ו 9:25:20:1 ש 9:26:3:1 י 9:26:9:4 [YR])

YESHUA (ELS -31 ע 9:25:13:3 ו 9:25:20:1 ש 9:26:4:2 י 9:26:11:4)

YESHUA (ELS -112 ע 9:25:13:3 ו 9:26:17:1 ש chap: 10:1:3:5 י 10:2:9:3)

YESHUA (ELS 61 י 9:25:15:3 ש 9:26:6:2 ו 9:27:1:1 ע 9:27:15:2)

## Zechariah 9:9

How did the Mashiach come to Israel?

“Rejoice greatly, daughter of Zion; shout, daughter of Jerusalem! Behold, your King comes to you: He is just, and having salvation; lowly and riding upon an ass, even upon a colt, the foal of an ass.”

What king would ride on an ass? No, the kings rode on stately horses, some even on elephants; but not on a donkey. But did you notice that the donkey has a large cross on its back? GOD has chosen the poor donkey, a beast of burden, to ride on, and do you know: that donkey symbolizes me!



Over this verse of 22 words, with 77 letters, the Name above every Name “Yeshua” is written with a skip of 22 (the 22. letter of the Hebrew alphabet is the ת, signifying the Cross, cf. Ezekiel 9:4; YR). Moreover, the numerical value of the whole verse is exactly  $4833 = 3^3 \cdot 179$ . 179 is the number of Messiah ( $358 = 2 \cdot 179$ ), signifying the Saint who gave Himself as a sacrifice, and  $3^3$  means the spring of the blessing of GOD.

How this was precisely fulfilled, we read in the New Covenant: “And they led the colt of an ass to Yeshua, and cast their garments on it, and He sat upon it; and many spread their garments on the road, and others cut down branches from the trees and went on strewing them on the way. And those going on before and those following cried out, Hosanna! Blessed be He that comes in the LORD’s

NAME. Blessed be the coming kingdom of our father David. Hosanna in the highest!” (Mark 11:7-10; see also Matthew 21:1-11; Luke 19:29-38; John 12:12-15).

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The next verse, Zechariah 9:10, describes how Messiah will put an end to warfare, “and He shall speak peace to the nations; and His dominion shall be from sea to sea, and from the river [Euphrates] to the ends of the earth.”

Who would imagine that there would lie 2000 years between verse 9 and 10? No wonder that the Jewish scribes expected Messiah to set them free from bondage under the Roman empire. Truly, if they had received Him then, when He came to them in lowliness and humility, in the Name of His Father, He would have fulfilled His glorious promise, and delivered them from all their enemies right away. For Jerusalem is the throne of the LORD of Hosts (Jeremiah 3:17). From there the Son of David shall rule as Prince of Peace over all the earth - just read Psalm 72.

The Jewish scholars were not able to reconcile the revelation that Messiah will come with the clouds of heaven amidst His holy angels, as Daniel and Enoch saw Him, with this description of Him riding on an ass colt. This was the sign of His coming; but He was rejected and cut off from His own people. But one day, when Israel is surrounded by innumerable hosts of its enemies, He will suddenly come with the clouds of heaven and save them, as you read in Zechariah 14. What a wonderful Savior we have!

These are only some glimpses of glory, but there are infinitely many more in the holy Word of GOD. Not only in the Old Covenant we find Bible codes, but also in the New Covenant as well. Here just one example:

## The Son of Man is the LORD of the Shabbath

### Matthew 12:4-11

Also in the New Testament we find revealing Bible codes. Yeshua was strongly accused for healing the paralytic and blind on the Shabbath (Mat. 12:9-14; John 5:1-16; 9:1-16), although this belongs to true Shabbath-keeping according to Isaiah:

“Is such the fast that I have chosen? the day for a man to afflict his soul? Is it to bow down his head as a rush, and to spread sackcloth and ashes under him? will you call this a fast, and an acceptable day to YHWH? Is not this the fast that I have chosen: to loose the bonds of wickedness, to undo the bands of the yoke, and to let the oppressed go free, and that you break every yoke?”

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Is it not to deal your bread to the hungry, and that you bring the poor that are cast out to your house? when you see the naked, that you cover him; and that you hide not yourself from your own flesh? Then shall your light break forth as the morning, and your healing shall spring forth speedily; and your righteousness shall go before you; the glory of YHWH shall be by your rearward. Then you shall call, and YHWH will answer; you shall cry, and He will say, Here I am. If you take away from the midst of you the yoke, the putting forth of the finger, and speaking wickedly; and if you draw out your soul to the hungry, and satisfy the afflicted soul: then shall your light rise in darkness, and your obscurity be as the noonday; and YHWH will guide you continually, and satisfy your soul in dry places, and make strong your bones; and you shall be like a watered garden, and like a spring of water, whose waters fail not" (Isaiah 58:5-11, read to the end).

Indeed, the Shabbath is *the day of redemption* (Deut. 5:12-15). The haters of Yeshua could not find any fault in His life, so they accused Him of ignoring the rabbinical traditions, added to the Word of GOD (Deut. 4:2; 12:32; Proverbs 30:6). The Pharisees criticized His disciples for plucking ears of grain and eating them as they passed through the grain fields on the Shabbath. But Yeshua defended them and spoke: "If you had known what this means, I desire mercy, and not sacrifice, you would not have condemned the guiltless. For the Son of Man is Lord of the Shabbath" (Mat. 12:7-8).

Here the Lordship of the Son of GOD is emphasized, the word Κύριος *Kurios* "Lord" being crossed in the ι by Κύριος with the ELS of -98 = 7\*7\*2 describing the perfect holiness of the Son. So He is from creation when He sanctified the seventh day. 2500 years later He reminded His people Israel to keep the Shabbath day, as He gave them and all mankind His Ten Words, on which He has built the world. "I YHWH change not" N 888 (Mal. 3:6), and "Yeshua Mashiach is the same yesterday, and today, and for ever" (Hebr. 13:8).

"The Son of Man is the Lord of the Shabbath" — not "over the Shabbath" so as to put it away, as many argue. No, He stated from the very beginning in His kingly constitution:

"Think not that I came to destroy the law or the prophets: I came not to destroy, but to fulfill. For verily I say unto you, Till heaven and earth pass away, one yod or one little stroke shall in no wise pass away from the law, till all things be accomplished. Whosoever therefore shall break one of these least commandments, and shall teach men so, shall be called least in the kingdom of heaven: but whosoever shall do and teach them, he shall be called great in the kingdom of heaven. For I say unto you, that except your righteousness

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shall exceed *the righteousness* of the scribes and Pharisees, you shall in no wise enter into the kingdom of heaven” (Mat. 5:17-20). This cannot be misunderstood.

There is no hint in the whole New Testament of celebrating an other day instead of the Shabbath. “The day of YHWH” so often described in the Bible is the coming day of fierce judgment and of His glorious revelation.

Yeshua is the Lord of the Shabbath, the Shabbath being the throne He is sitting upon. If you ruin His throne...

- I GOD has given man a needed day of rest, to have fellowship with Him.
- II Yeshua has brought us into the true rest of GOD, into a land flowing with milk and honey, the wonderful fellowship with Him, exulting peace. To get into His rest you must pass through the river Jordan, which means to die and arise with Him.
- III In the seventh millennium the Son of Man will be sitting on His throne of glory in Jerusalem and rule as Prince of Peace over all the earth, and the Glory of the LORD will fill the earth as the waters fill the ocean.

Yeshua Mashiach is truly the LORD of the Shabbath.

Κύριος is crossed by Κύριος in the ι Matthew 12:8. ELS -98

ς Matthew 12:4, word 28, letter 6 (= 12:4: 28:6) ο 12:6: 4:1 ι 12:8: 1:4 ρ 12:10: 4:4 υ 12:11: 4:2 κ 12:11: 25:1

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